

**CITY OF FAIRVIEW**  
**BEER BOARD**  
**REGULAR MEETING MINUTES**  
**AUGUST 1, 2024, 6:45 PM CITY HALL**

Lisa Anderson, Mayor  
 Brandon Butler, Vice Mayor  
 Wayne Hall, Commissioner  
 Stuart L. Johnson, Commissioner  
 Chris McDonald, Commissioner  
 Tom Daugherty, City Manager  
 Patrick Carter, City Attorney  
 Rachel Jones, City Recorder

**Staff Present:** Tom Daugherty, Rachel Jones, Keith Paisley, Richard Ross, Ethan Greer, Kevin Chastine, Curtis Broadbent, Bre Bailey

1. **Call to Order @ 6:50 PM** – Mayor Anderson
2. **Roll Call** - City Recorder, Rachel Jones

|                       | <b>PRESENT</b> | <b>ABSENT</b> |
|-----------------------|----------------|---------------|
| Mayor Anderson        | X              |               |
| Vice Mayor Butler     | X              |               |
| Commissioner Hall     | X              |               |
| Commissioner Johnson  | X              |               |
| Commissioner McDonald | X              |               |

3. **Approval of the Agenda**

**Motion to approve:** Commissioner McDonald

**Second:** Commissioner Johnson

|                          | <b>YES</b> | <b>NO</b> | <b>ABSTAIN</b> | <b>RECUSE</b> |
|--------------------------|------------|-----------|----------------|---------------|
| Mayor Anderson           | X          |           |                |               |
| Vice Mayor Butler        | X          |           |                |               |
| Commissioner Hall        | X          |           |                |               |
| Commissioner Johnson     | X          |           |                |               |
| Commissioner McDonald    | X          |           |                |               |
| <b>MOTION PASSED 5-0</b> |            |           |                |               |

4. **Citizen Comments** - None

5. **Approval of Minutes – May 16, 2023, Beer Board Meeting.**

**Motion to approve:** Commissioner McDonald

**Second:** Vice Mayor Butler

|                          | <b>YES</b> | <b>NO</b> | <b>ABSTAIN</b> | <b>RECUSE</b> |
|--------------------------|------------|-----------|----------------|---------------|
| Mayor Anderson           | X          |           |                |               |
| Vice Mayor Butler        | X          |           |                |               |
| Commissioner Hall        | X          |           |                |               |
| Commissioner Johnson     | X          |           |                |               |
| Commissioner McDonald    | X          |           |                |               |
| <b>MOTION PASSED 5-0</b> |            |           |                |               |

**6. Consider request from applicant Uncle Lenny’s Country Cafe, 1710 Fairview Blvd, Fairview, TN for an On-Premises Beer Permit.**

**Motion to approve:** Commissioner McDonald

**Second:** Commissioner Johnson

**Representative:** Lynn Marie Rodick

**Discussion:** Richard Ross stated to the board the applicant meets all city code regulations and requirements, all background checks are clear, the proper survey was completed, and the applicant does hold an active business license. Vice Mayor Butler and Mayor Anderson welcomed Ms. Rodick and stated they are excited for this business to open. Commissioner Johnson asked Mr. Ross if background checks was completed on all four owners. Mr. Ross replied yes.

|                          | <b>YES</b> | <b>NO</b> | <b>ABSTAIN</b> | <b>RECUSE</b> |
|--------------------------|------------|-----------|----------------|---------------|
| Mayor Anderson           | X          |           |                |               |
| Vice Mayor Butler        | X          |           |                |               |
| Commissioner Hall        | X          |           |                |               |
| Commissioner Johnson     | X          |           |                |               |
| Commissioner McDonald    | X          |           |                |               |
| <b>MOTION PASSED 5-0</b> |            |           |                |               |

**7. Closing Comments - None**

**8. Meeting Adjournment @ 6:55 PM – Commissioner Johnson**

*Rachel Jones*

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Rachel Jones, City Recorder